



JANET T. MILLS  
GOVERNOR

STATE OF MAINE  
DEPARTMENT OF MARINE RESOURCES  
21 STATE HOUSE STATION  
AUGUSTA, MAINE  
04333-0021

CARL J. WILSON  
COMMISSIONER

## **LOBSTER ZONE B COUNCIL MEETING**

**Tuesday, October 6<sup>th</sup>, 2026  
5:00 p.m.**

*Mount Desert High School Library  
1081 Eagle Lake Road, Bar Harbor*

### **DRAFT AGENDA**

- 1. Welcome and Review of Agenda**
- 2. Lobster Advisory Council Conservation Management Discussion (Action)**
  - Escape Panel Proposed Rule**
- 3. Take Reduction Team Timeline**
- 4. Jared Golden Bill**
  - H.R. 9436, the *Northeast Lobstermen Protection Act***
- 5. Seed Fund (Action)**
- 6. MCCF – Protecting Our Fishing Future**
- 7. Other Business**
  - Limited Entry**
- 8. Future Meetings**